1.2.189

a Lesson in the University of The New Covenant

Theodore Cottingham, December 14, 2004, Tape 73_3 at St. John's Library, 8:10 a.m.

www.unc.bz

1. I come and I call and I conquer and I have said it so many times, and say it I do because I go, I come to each one of you. I come to each one of you who will ever read this and hear these words so many times, so often, so frequently, placing My thoughts in you, bringing My thoughts to the forefront of your mind, My mind placed in you; My mind released, if you will let Me (1). Will you let Me release My mind in you today, fully, and thus turn your world upside down knowing truth from untruth, tainted-ness from purity, truth that is so close to truth that it sounds, tastes, feels like truth; yet you know there's an edge, you know there's something not right; but yet it's tradition, it's taught, it's the norm, it's as people accept, it's as people have been, it's as warriors have made palatable in you, and so, many swallow. I love you and I give you Me. And I give you putrefied waters not; I give you water still, not; now I give you times and waters turbulent; but in all, seeing Me, gleaning Me, and knowing My glisten, My sparkle, how I operate, what I value, and what is correct and accurate and foretold of Me; My way and My words versus what man has concocted, corrected not; tainted and used for self-promotion, keeping you in stocks; yea, thinking you are so free; and the freedomizers-not, telling you all the while "you are so free and such prosperity is coming and times are good." And, yea, **I tell you, times are turbulent; the waters are rough; and you need Me in the fullness of My Godhead revealed to know who you are; where you came from; what you are doing; why you are doing it; and what I have provisioned for you. And who I have brought you into relationship with to provision you; and create, and create, and create: provision of only Me.**

2. I love you and I come and I call and **I call you a priest in My temple, I call you a priest in My temple not made with hands, I called you a priest and foreordained you**. **Why do you concern yourself with ordinational rules of not-Me and listen to those who constrain, restrain, and restrict--when, yea, I have ordained My Priesthood of All Believers**. Operate as the priest that I have made you, that I have provisioned; operate as the priest in the temple not made with hands, that you are. Operate as the priest that I have made you, that I have touched, that I have authorized and in whom I have placed My all. I love you and I give you Me.

3. I give you satisfaction of only Me. I give you Me and I give you all of Me. I love you.

Into this day come and come more, and see My provision for you in this day, in this day today. See My provision; see My priests; see My operation, how I operate on bedrock of beauty and kindness, that which takes not and taints for it's own self-privilege, self-made promotion, money spent not of Me. I love you.

4. Into My provision see this day, My Sonshine, My brightness, My radiance, My beauty, My glory; looking into those of My who-are-all-around-you, who have contacted you, who in relationship you are. I give you Me. Eyes wide open, no provision withheld. I love you.

5. I love you and I place My arm around you today in The Priesthood of All Believers, in Me, in My family, our family, our family who is one, one that's coming, you bringing about increasingly in My word/your words, your words which are My words. And your actions which are tainted not but purified before Me; yea, seven times and more; seven times and seventy times seven; and seventy squared and cubed of only Me coming forth in tears of joy seeing My, My 'off-the-shelf,' 'on-the-shelf' ones who 'on-the-shelf' had been now coming forth into the main stream of My meticulously planned, foreknown, forethought, forthright, that now comes forthwith.

6. I love you and I love to speak My way; My clearness, My clarity, My altogether lovely for all who want Me and want My words.

7. Yea, I provision My Priesthood of All Believers now in meticulous detail, giving heed to My promises. Ask what you will and it shall be done for you. Ask anything in My name and I will do it. See Me and, yea, before you ask I will know your request and bring about that which you need, that which I have asked you to ask for, you speaking My words, operating in the freedom, the fullness of freedom so few know anything about, can imagine, or envision. And, yea, the freedom that bursts forth into the radiance of beauty coming from submission; yea, My who know nothing of My radiance will soon see Me and choice make.

8. Yea, division comes, strife comes, cataclysmic conflict comes, inner turmoil, outer turbulence and white-water rafting every day; seeing, fighting for the complacency of comfort past; yea, altogether gone and yet operating in the paradigm in the provision of My Priesthood if chosen, if surrendered, if embraced; if, if, if.

9. I control not; I compel, I invite, I request; I place My thoughts in your mind every day. I come before you, I kneel, I present Myself before you for your review, for your inquisitiveness to be satiated, satisfaction of only Me. I come and I call and I connect and I bring provision, magnanimous relationships; there is no lack in My body.

10. I come and I call and I open doors where there are no doors, where there is no frame, no hinges, and no people to guard, to keep shut, nor to open upon request or demand. Yea, I open My doors; My doors into the eternal of only Me, provisioned.

11. My Priesthood of all Believers coming forth familially, family, knowing they are one; knowing that I and they are one, that I Am they are, and they are I Am.

12. **The proclamation of My provision for My Priesthood of All Believers today, in the Order of Melchizedek, December 14, 2004, 8:39 a.m., Central Standard Time, My Proclamation of Me. My Proclamations coming forth now, daily, daily, often, daily and more so. I proclaim My Provision. I proclaim My Provision for My Priesthood; yea, Priest and king altogether one, not separate, not two: one, one, one. One, thou art one, I am one, we are one. Not priest or king, priest and king: one.**

13. How clear can I be? How many times will I say it? Many, numerous times more; bannering My all together beautiful truth; weaving together mosaic of only Me, My tapestry complete. I love you and I give you Me.
14. The Spirit of The Lord is upon Me and I will reign in Spirit and in Truth. The Spirit and Truth in My Priesthood of All Believers comes and reigns in before Me in the Spirit, demonstration and power of only Me. Watch Me. Watch Me, watch Me this day; bring forth My Priesthood. Yea, watch Me, My light radiance, the radiance of My beauty, the beauty of My light. Amen.

Footnote:

(1) Phil 2:5-6 Let this mind be in you, which was also in Christ Jesus Who, being in the form of God, thought it not robbery to be equal with God: